



Institut *de* **Filosofia**



Pierre-Jean Renaudie



PhD

Former member

Thematic Line: Modern & Contemporary Philosophy

Research Group: Mind, Language & Action

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Curriculum Vitae

Pierre-Jean Renaudie received his PhD in Philosophy from Paris-Sorbonne University (France), where he taught Philosophy from 2004 to 2012 and defended a dissertation on Edmund Husserl's theory of knowledge the emergence of phenomenology at the turn of the XXth Century. In 2013, he earned a FCT Post-Doctoral Research Fellowship and joined the MLAG research group at the University of Porto. He is currently working on a research project on the shortcomings of self-knowledge in phenomenology and philosophy of mind. His research explores the moral and epistemological difficulties that stem from the privilege granted to the first-person's authority in self-knowledge.

Pierre-Jean published a book on the relations between language and perception in Edmund Husserl's phenomenology (*Husserl on Categories. Language, Thought, Perception*, Paris, Vrin, 2015), and several articles in French and English on topics related to intentionality, self-knowledge, epistemology, phenomenology and psychology. He wrote on Kant, Brentano, Husserl, Heidegger, Sartre, Derrida, and is interested in showing how phenomenological analyses can address some of the challenges brought up by analytic philosophy of mind (mainly in the works of Sellars, Castaneda, Shoemaker, McDowell, Moran). He has been working as a researcher in France, Australia, the USA and Portugal.

Areas of interest : Phenomenology (German and French), Kant's Theory of Knowledge, Philosophy of Mind, Moral Psychology, Epistemology, Philosophy of Psychology

SELECTED PUBLICATIONS

BOOKS :

Husserl on Categories. Language, Thought, Perception (Husserl et les catégories. Langage, pensée et perception), Paris, Vrin, 2015

256 pages

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Link: <http://www.renaudiephilosophy.com/publications/husserl-on-categories/>

Book Cover: <http://www.renaudiephilosophy.com/wp-content/uploads/2016/09/Couverture-Renaudie-Husserl-Categories.pdf>

ARTICLES :

«A Pebble at the Bottom of the Water: Sartre and Cavell on the Opacity of Self-knowledge» in Sofia Miguens, Gerhard Preyer, Clara Bravo Morando, *Pre-reflective Consciousness, Sartre and Contemporary Philosophy of Mind*, 2015, Routledge (p. 208-224).

«Dire et penser “je”: la vacuité de la présence à soi du sujet de Husserl à Derrida», *Discipline Filosofiche XXV*, 1 («Figures, Functions and Critique of Subjectivity»), 2016

«From description to reduction: remarks on the phenomenological role of reflection», in P. Alves, E. Mariani (eds.), *In the wake of Edmund Husserl's Ideen I. A Century After: Internal Mutations and External Impacts of the Transcendental Stage of Phenomenology*, Zeta Books, Phenomenological Workshops, Forthcoming in 2016

«*Intentio* et *Adaequatio*: Heidegger, Husserl, et la neutralisation de la métaphysique», in *Revue de Métaphysique et de Morale*, 2015 (3), p. 329-352

«Me, Myself and I. Sartre and Husserl on Elusiveness of the Self», *Continental Philosophy Review*, 2013, vol. 46 (1), pp. 99-113.

«La question phénoménologique de la réflexion», in A. Grandjean, L. Perreau (eds.), *La science des phénomènes*, Paris, Presses du CNRS, 2012

«Le réel et ses signes. Brentano et Husserl sur l'engagement ontologique de l'intentionnalité», in C. Esposito, P. Porro, *Quaestio* 11, «Intentionality and Reality», Turnhout – Bari, Brepols, 2013.

«Rectitude et obliquité intentionnelle de l'*Oratio* phénoménologique : Remarques croisées sur McDowell, Brentano, et Husserl», in Bulletin d'Analyse phénoménologique, Liège, 2010

«La psychologie et le «chemin de croix» de la phénoménologie transcendantale», in *Studia Phaenomenologica*, X, 2010, p. 163-192